The Line, article, Lavender, March 7-20 2003

Spring A 2003

BY MECCA BOS-WILLIAMS

Scully Launches New Dance Endeavor ampteur dancers, or men who have just this before?" dragmed of dancing, but never had the time, apace, or serve to commit to it.

Line come to him in one of those Zen moments — men are coptivated by the art form, just as they lastonen class and conscioueness.

This new endeavor offers creative space to just thought, yeah, why did nobody think of

While Scully leaves assessments of why gay men are drawn to dance to queer studies According to Scully, the impetus for The experts, he believes it's undeniable that gay often are enamored of charal music. But he is willing to divolge some of the history that

busineshit him to donce.



Anyone in the least familiar with Scully's history would suggest that he accomplished this goal with his former creatton, Patrick's Calsaret

hen you're Petrick Soully.

no distinction exists

between business and

Scully says he lives by this personal

philosophy. "I am committed to living

my life as freely, consciously, and cre-

plively as possible, and in the process,

creating space for others to do the same."

Now, he's at it again

Scully has decided to seed what he calls the dance equivalent of the Twin Cities Gray Men's Chong B's colled The Goy Men's Chorus Line, or simply, The Line.

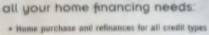
flying down to Rio back in November to see ated during that time with the military. In my my boyfriend, and it just aort of come to me. I high school, all of the coaches - it felt like they

"I went to high school during the Vietnam In Scully's words. "I was on an airplane. War," Scully notes. "And athletics was associ-

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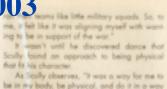
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that wasn't competitive." Scully's hunch that other men could benefit. from that same kind of dance experience is turning out to be accurate. He already has men signed up to take part. He hopes the group will start out with about 20 members and grow to as many as 50 or more.

Even though he is an outstanding specimen of human physicality, Scully says that he is no stranger to body issues, and that he is sensitive to the human condition in this area. He conjectures that dancing not only is fully entwined with being in touch with one's body, but also is a potential outlet for exploring issues of images and self-esteem.

Everyone with a love for dance consider coming aboard. Scully invites. As he puts it. "All ages, all sizes, all abilities. It's not about having a dancer's body, whatever that would mean.

"Amateur means one who loves, and this is for the gay amateur dancer. What I'm interested in is a sense of dance where everybody's invited to think of themselves as a dancer and figure out how it is that they get to move."

Scully's plans for The Line include per maneras, commissionis for local gay charmes phers, and approximities for guest artists teach and perform, as well as collabora with other dance companies and gay charu He does not services the group perform much of his own charaography.

In addition to The Line, Soully curre is organizing and amounting his papwhich he has been invited to donote to Traiter Collection, is CRBT section of Sow Collections at the University of Minnes Library. He also is writing a memoir of his ye with Potrick's Coboret, plus working on installation/performance art hubrid to premi in Garmony

While The Line gims to open that calebra Scully creative space for the advantage others, he admin that he will read esser support from it as well. "In a world that h increasingly hostile. I need more places gather with like-minded spirits." .

The Line will meet at the

Downtown Minnespells YWCA 1130 Worlfet Moll, Wednesdays, 7-9 PM, beginning March 12. Porticipation is free for TWCA reambers. and SSO for nanmembers.
For more information, contact Scully at

(612) 408-0608, or Patrick@PatrickSculle.org>



